Jamestown Chapter  
Of  
United Sportsmen of North Dakota  

PO Box 1251  
Jamestown, ND 58402-1251  

Scholarship Program  

1. Who may apply for the Jamestown Chapter USND scholarship?  
   • All applicants must be enrolled in a North Dakota College or University and have  
     completed at least one year of study prior to the 2022-2023 school year.  
   • Applicants must be pursuing a course of study in the Biological Sciences or a closely  
     related field of study.  
   • Applicants must have completed a certified Hunter Safety Program.  

2. How many scholarships will be awarded?  
   • There will be (2) $1000 scholarships awarded for the 2022-2023 school year.  

3. Are the scholarships awarded based on scholastic achievement?  
   • Scholastic achievement is not the main requirement but will be weighed in its proper  
     balance during the selection process.  

4. How do I apply for the scholarship?  
   • If you meet the qualifications above, complete the application form attached and mail  
     it to the above address. Applications must be postmarked by March 31, 2022.  
   • First year students should apply after completion of the first semester to have an  
     established college GPA.  

5. If I am selected to receive the scholarship, when and how will I receive it?  
   • The winners will receive a confirmation by May 10, 2022. Our Chapter will send the  
     award in the form of a check to the institute of higher education for deposit in your  
     student account to be used as desired. If you do not attend, the funds will be returned to  
     our Chapter.  

If you have any questions, please contact Larry Kukla at 701-252-2811 or E-mail him at  
lkukla@hotmail.com.
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Scholarship Application

Name: ___________________________ E-mail Address: ___________________________

Address: __________________________ City/State/Zip: ___________________________

College or University Attending: __________________________ Current GPA: __________

Course of study pursuing: __________________________ Expected year of graduation: ______

Hunter Safety Education Certification Number: __________________________ State: ______

Hobbies: ________________________________________________________________

Outdoor/Sporting/Hunting Activities: __________________________________________

Extracurricular Activities/Clubs/Organizations: _________________________________

Community Service/Volunteer Work: _______________________________________

Employment History: ______________________________________________________

Short Statement Explaining The Choice of Your Course of Study:

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