

# STUDENT SENATE AGENDA

April 7, 2025
Plains Room/Virtual

# 1. Call to Order 6:18pm

#### 2. Roll Call

Aiden Hoff	Р	Briar Maudal	Р	Zoey Bohnenstingl	Α
Hayden Larson	Р	Parker Martinson	Р	Joseph Hollingsworth	Р
Connor Mumaw	Р	Dara Bauer	Р	Jaeger Jensen	Р
Joshua Exe	Р	Lance Hunskor	Р	Nathan Hiltner	Р
Isabel Haavig	Р	Carl Peterson	Р		

### **Guest Attendees**

Joshua Eider	Р				
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- **3.** Approval of Minutes and Agenda (March 31, 2025) Senator Hollingsworth motion, Senator Martinson 2<sup>nd</sup>. Motion carries.
- 4. Guest Speaker
- 5. New Business/Presentations
- Club Fundraising Request- Auto Tech Club Senator Hollingsworth motion, Senator Bauer 2<sup>nd</sup>. Motion carries.
- Agawasie Working Shifts Heather gave an overview of roles to fill for the day
- Senator Nominations-Speeches

Senator Larson nominated Senator Peterson for President

Senator Exe revoked Administrative Assistant

Senator Larson nominated Senator Exe for President

Senator Larson nominated Senator Exe for Vice President

Senator Martinson presented speech for executive position for 2025-26

Senator Mumaw presented speech for executive position for 2025-26

Senator Peterson presented speech for executive position for 2025-26

Senator Exe presented speech for executive position for 2025-26

- -Motion carried for open discussion-
- -Motion carried back into closed discussion-

Next week will do voting for next year's executive positions

6. Old Business

# 7. Student Concerns/Updates

## 8. Reports

# Executive Team Reports

President Hoff

HLC next week April 14th, luncheon & preparation for graduation speech

- Vice President Maudal
- Admin Assistant Bohnenstingl

# Advisor Report

Heather sent an email about Fargo tickets at the Shack for Chamber event

• **CAB** – Senator Martinson

Swing & line 18participants

Puzzle contest 18particiants

This week- Swing & line, Paint night, Know your why (pizza & pop) drawing for a Lego set, last Bowling night

• Residential Life – Senator Mumaw

Health & Safety next week April 14-18th

# NDSCS Team Reports

- Accreditation & Strategic Planning------Senator Hollingsworth
   ~HLC coming next week
- Dining Services ------Senator Hiltner
   students enjoyed brisket and beans, angel food cake, and pizza crust
- Management Team ------ President Hoff
   ~Nothing to Report
- Wellness, Equity, & Belonging ------ Senator Bauer
   meeting tomorrow April 8<sup>th</sup> 2pm
- Parking Appeals Team ------ Senator Exe
   ~meeting tomorrow April 8<sup>th</sup>
- Safety Committee ------ Senator Larson
   Nothing to Report, next meeting June 19<sup>th</sup>

# NDSCS Student Senate Committee Reports

- Community Engagement ------ Admin. Assistant Bohnenstingl ~Nothing to Report
- Club Bylaws and Constitution -------Admin. Assistant Bohnenstingl ~Nothing to Report
- Tabling ------ Vice President Maudal 
  ~Nothing to Report

- Agawasie------ Senator Martinson
   ~Nothing to Report

## North Dakota Student Association

- IAC school reimbursement headcount for Fri 72, Resolution giving awards to Directors, Directors are also paid each semester, Awards handed out correctly, Fee .4 cents and drop to .3 cents would equal a 12,000 lose if did SHBE in the future would not get approved that got tabled indefinitely. Name tags 800 random color named tags at NDSA's
- **SLAC** Resolution about immigrants and international students, revised resolution to remove previous cases with names, Higher ED Day during a weekday so legislators can attend
- SAC Student Affairs office about wellness centers, Q&A each campus with President
- GA approved resolution, discussions on elections, discussion on budget
- **Breakout Sessions** Bismark recycling on campus for Earth day, disc golf course, ADA discussions, rodeo team, Bottino awards for graduates,
- PAR legislative session coming to a close, Bill 1437 about get rid of tenure year for 2year professors, Bill 2242 condensation and closing campuses in state North, South, West splits

#### 9. Announcements

- Easter April 20<sup>th</sup>
- Earth Day April 22<sup>nd</sup>
- Agawasie May 8<sup>th</sup>
- Graduation May 16<sup>th</sup>

**10. Adjournment** 7:12pm